



Agenda

RIVERSIDE GENERAL PLAN PROGRAM

Education Subcommittee *Meeting #2*

**September 4, 2003, 1:30 – 2:30 p.m.
Small Conference Room, 7th Floor, City Hall
3900 Main Street, Riverside**

- I. Introduction of the Participants
- II. Review of Draft Objectives and Policies
- III. Participation at the September 13th Citizens' Congress
- IV. Other Items as Needed